



No. PDMA (SINDH)/(SITREP-47)/2026/981

August 18<sup>th</sup>, 2026

Period Covered: 03-07-2026 10:00 PM to 18-08-2026 10:00 PM

## DAILY SITUATION REPORT

### Rainfall Recorded

(17-08-2026 8:00 PM to 18-08-2026 8:00 PM)

| Sr | District | Taluka | Rainfall (mm) |
|----|----------|--------|---------------|
| 01 | -        | -      | -             |
|    |          | -      | -             |

Rain (mm) = 10 Rain (mm) >= 11 AND < 30 Rain (mm) >= 30 AND < 60 Rain (mm) >= 60

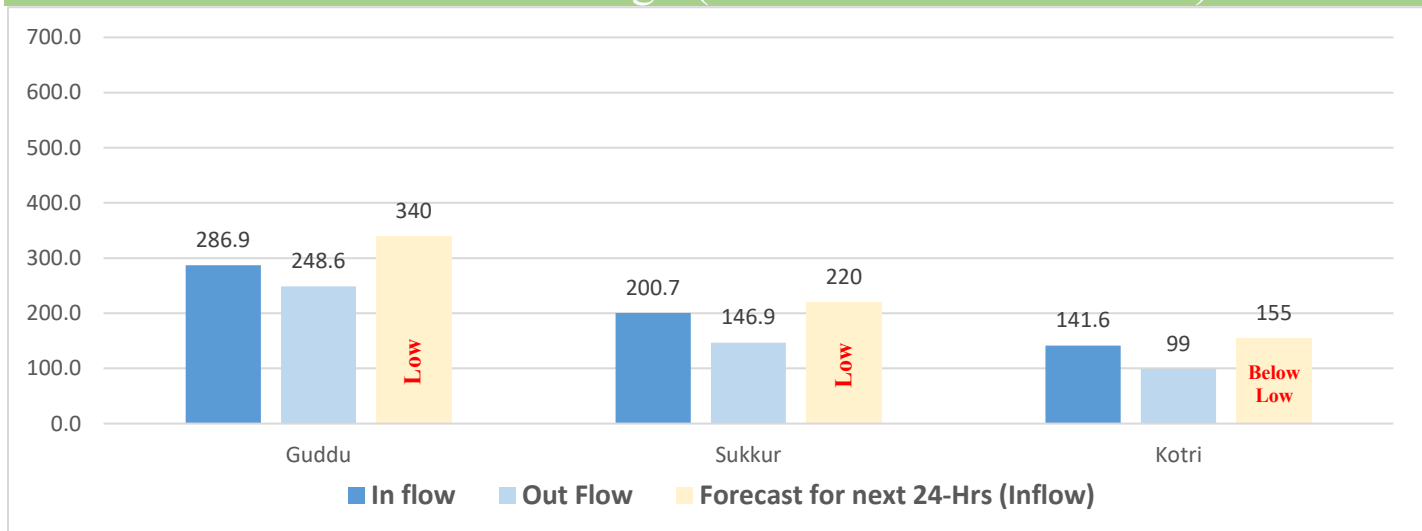
Source: CM Rainfall Portal.

### Weather Update Dated 18-08-2026

- Pakistan Meteorological Department has informed that hot & humid weather likely to prevail over most parts of the province. However, chances of isolated drizzle likely to occur along the coast & Tharparker district today.

Source: Pakistan Meteorological Department.

### River Indus Discharge (in Thousands of Cusecs)



Source: PMD-Flood Forecasting Division (FFD) Dated: 18<sup>th</sup> August 2026 Time: 18:00 PKT (Forecast; Bulletin No: 65/26 Dated: 18/08/2026 11:00 PKT)

### Causalities and Injuries (Last 24 hours)

| Sr. No. | District | Deaths   |   |   |   | Remarks |
|---------|----------|----------|---|---|---|---------|
|         |          | M        | F | C | T |         |
| 01      | -        | -        | - | - | - | -       |
| Total   |          | 0        | - | 0 | - |         |
| Sr. No. | District | Injuries |   |   |   | Remarks |
|         |          | M        | F | C | T |         |
| 01      | -        | -        | - | - | 0 | -       |
| Total   |          | 0        | 0 | 0 | 0 |         |

Source: Concerned Deputy Commissioners:





### Livestock Perished (Last 24 hours)

| Sr. No. | District | Livestock Perished |       |     |         |       |              | Total |
|---------|----------|--------------------|-------|-----|---------|-------|--------------|-------|
|         |          | Goat               | Sheep | Cow | Buffalo | Camel | Other Animal |       |
| 01      | -        | -                  | -     | -   | -       | -     | -            | 0     |
| Total   |          | 0                  | 0     | 0   | 0       | 0     | 0            | 0     |

Source: Concerned Deputy Commissioners:

### Damages of Infrastructure & Private Properties (Last 24 hours)

| S.no  | District | House Damage |      |       |
|-------|----------|--------------|------|-------|
|       |          | Partial      | Full | Total |
| 01    | -        | -            | -    | 0     |
| Total |          | 0            | 0    | 0     |

Source: Concerned Deputy Commissioners:

### Roads, Bridges and other Infrastructure Damaged in (Last 24 hours)

| S.no  | District | Roads Tracks           |                                                                         |                                                         | Bridge            |                |                  |                                                  |                                                             |
|-------|----------|------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------|----------------|------------------|--------------------------------------------------|-------------------------------------------------------------|
|       |          | Length of road damaged | Nature/extent of damage (fully/ partially washed away / water overflow) | Traffic situation (Alternate route/diversion available) | Number of Bridges | Type of Bridge | Length of Bridge | Nature/ Extent of Damage Fully/ Partially washed | Traffic of situation (Alternate route/ diversion available) |
| 01    | -        | -                      | -                                                                       | -                                                       | -                 | -              | -                | -                                                | -                                                           |
| Total |          | 0                      | 0                                                                       | 0                                                       | 0                 | 0              | 0                | 0                                                | 0                                                           |

Source: Concerned Deputy Commissioners:

### Crop Area Damaged in Acres (Last 24 hours)

| Sr. No. | District | Nature of Crop | Crop Area Damaged (in Acres) |
|---------|----------|----------------|------------------------------|
| 01      | -        | -              | -                            |
| Total   |          | 0              | 0                            |

Source: Concerned Deputy Commissioner:

### Status of Breaches (Last 24 hours)

| Sr. No. | District | Taluka | No. of Breaches | Breach Point / Location | Plugging Status / Immediate Response | Remarks |
|---------|----------|--------|-----------------|-------------------------|--------------------------------------|---------|
| 01      | -        | -      | -               | -                       | -                                    | -       |
| Total   |          |        | 0               |                         |                                      |         |

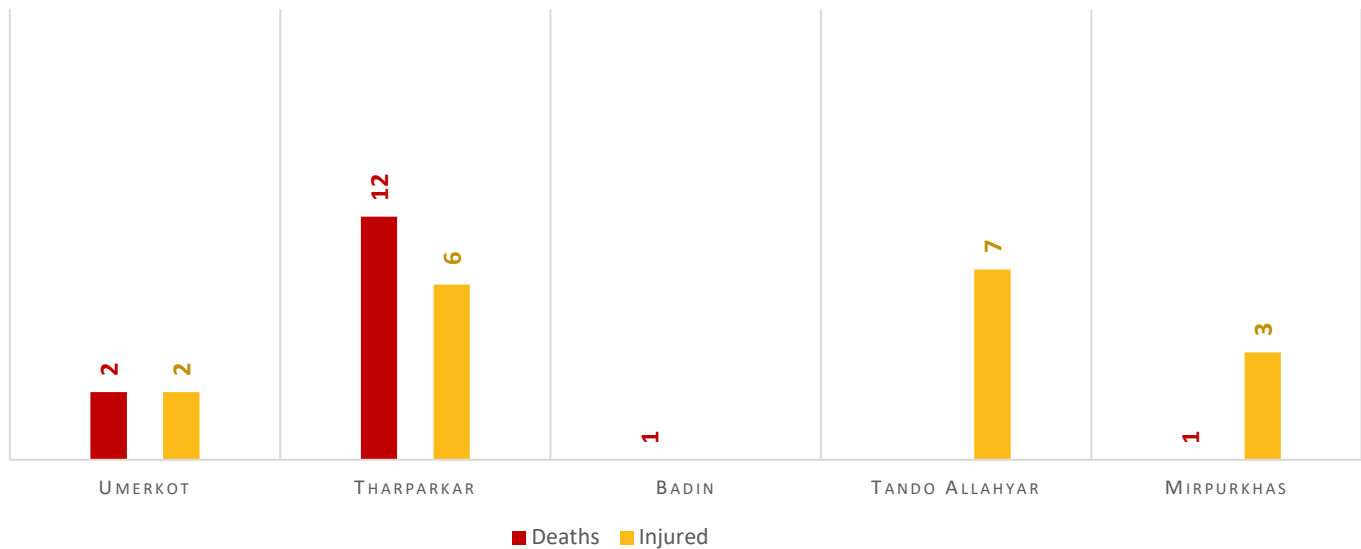
Source: Concerned Deputy Commissioners:





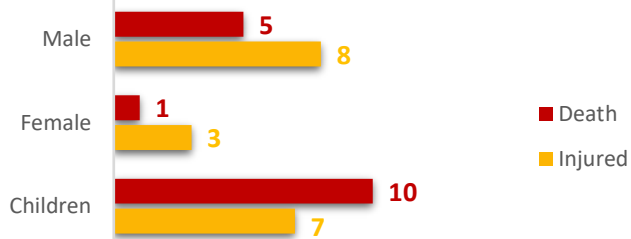
## Cumulative Causalities – Deaths / Injuries (03-07-2026 to 18-08-2026)

### DISTRICT-WISE DEATHS & INJURIES

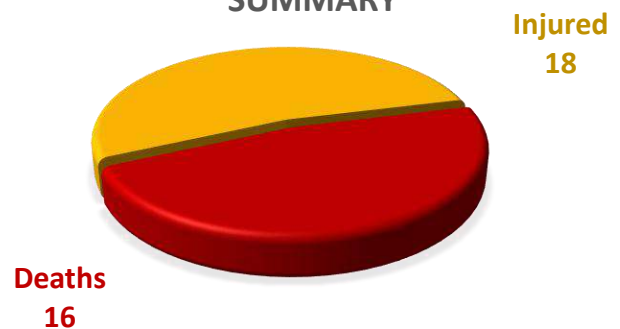


Deaths & Injuries Data Source: Concerned Deputy Commissioners.

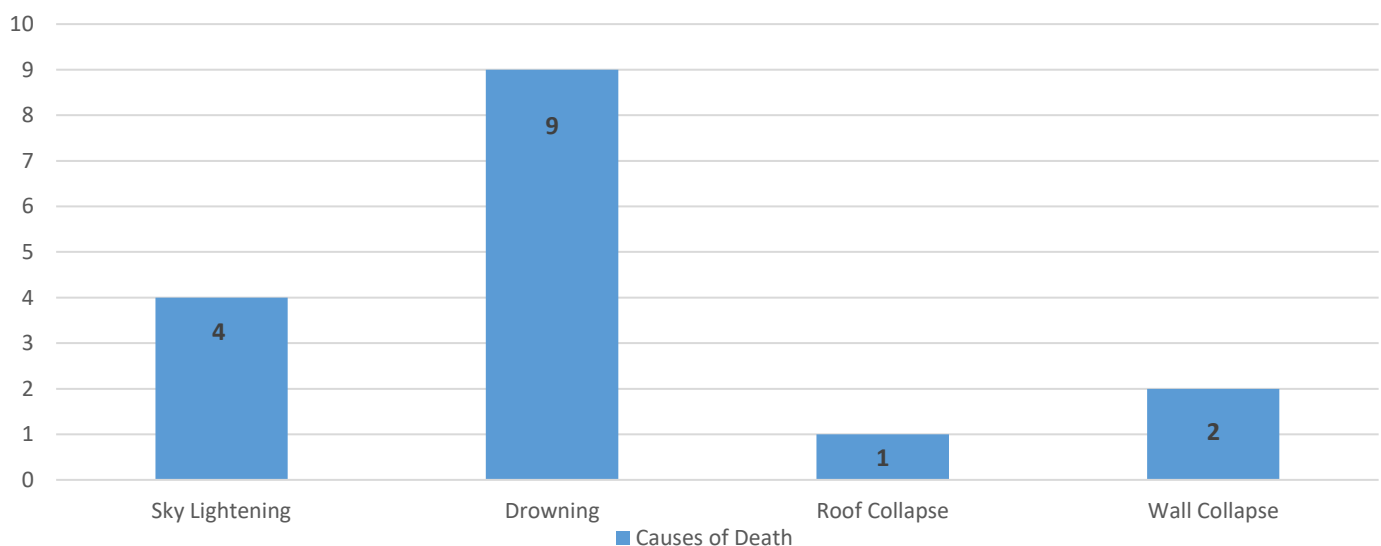
### GENDER-WISE DISTRIBUTION



### SUMMARY



## Causes of Deaths





## Cumulative Livestock Perished (from 03-07-2026 to 18-08-2026)

| Sr. No. | District   | Livestock Perished |       |     |         |       |              | Total |
|---------|------------|--------------------|-------|-----|---------|-------|--------------|-------|
|         |            | Goat               | Sheep | Cow | Buffalo | Camel | Other Animal |       |
| 01      | Tharparker | 105                | 7     | 3   | -       | 1     | -            | 116   |
| 02      | Mirpurkhas | 1                  | -     | -   | -       | -     | -            | 1     |
| Total   |            | 106                | 7     | 3   | 0       | 1     | 0            | 117   |

Source: Concerned Deputy Commissioners:

## Cumulative Damages of Infrastructure & Private Properties (from 03-07-2026 to 18-08-2026)

| S.no  | District       | Roads (Km) | Bridges | Houses  |      |       |
|-------|----------------|------------|---------|---------|------|-------|
|       |                |            |         | Partial | Full | Total |
| 01    | Tharparker     | 6          | -       | 26      | -    | 26    |
| 02    | Badin          | -          | -       | 1       | -    | 1     |
| 03    | Tando Allahyar | -          | -       | 8       | 2    | 10    |
| 04    | Mirpurkhas     | -          | -       | 3       | -    | 3     |
| Total |                | 6          | 0       | 38      | 2    | 40    |

Source: Concerned Deputy Commissioners:

## Cumulative Crop Area Damaged (in Acres) (from 03-07-2026 to 18-08-2026)

| Sr. No. | District | Nature of Crop | Crop Area Damaged (in Acres) |
|---------|----------|----------------|------------------------------|
| 01      | -        | -              | -                            |
| Total   |          |                | 0                            |

Source: Concerned Deputy Commissioners:

## Cumulative Status of Breaches (from 03-07-2026 to 18-08-2026)

| Sr. No. | District       | Taluka      | No. of Breaches | Breach Point / Location                                          | Plugging Status / Immediate Response |
|---------|----------------|-------------|-----------------|------------------------------------------------------------------|--------------------------------------|
| 01      | Badin          | Badin       | 2               | Mirwah Channel                                                   | Plugged                              |
| 02      | Tando Allahyar | Jhando Mari | 3               | Rajpari Shakh near Madan Mirjat                                  | Plugged                              |
|         |                |             |                 | New Minor near Village Panah Shah                                | Plugged                              |
|         |                |             |                 | Mail Minor near Mail Mori Stop                                   | Plugged                              |
| 03      | Mirpurkhas     | Shujabad    | 2               | Mir Miner, RD 3, near W.C No. 09, Jmrao Sub: Division Mirpurkhas | Plugged                              |
|         |                |             |                 | Berao Minor, RD 44 near W.C No. 12 and 13                        | Plugged                              |
|         |                | Sindhri     | 2               | Hingorno Shakh Village Bachal Shar @ Hingorno                    | Plugged                              |
|         |                |             |                 | Kheraho Shakh near Village Shah Bux Lashari Deh 129              | Plugged                              |
|         |                | Digri       | 1               | Deh 199                                                          | Plugged                              |
| Total   |                |             | 10              |                                                                  |                                      |

Source: Concerned Deputy Commissioners:





## Flood Relief Activities Relief Camps Established (Last 24 hours)

| Sr.No | District | No of Household Affected | Displaced Persons (DPs) |        |          |       | Relief Camps Establishment | Persons in Relief Camps |        |          |       |
|-------|----------|--------------------------|-------------------------|--------|----------|-------|----------------------------|-------------------------|--------|----------|-------|
|       |          |                          | Male                    | Female | Children | Total |                            | Male                    | Female | Children | Total |
| 01    | -        | -                        | -                       | -      | -        | -     | -                          | -                       | -      | -        | -     |
| Total |          | 0                        | 0                       | 0      | 0        | 0     | -                          | 0                       | 0      | 0        | 0     |

Source: Concerned Deputy Commissioners:

**Employment of Boats: NTR**

**Employment of Aviation Assets: NTR**

## Relief items / machinery / equipment dispatched in Last 24 hours by PDMA Sindh

| Sr. No. | District | Item description | Quantity |
|---------|----------|------------------|----------|
| 01      | -        | -                | -        |
| Total   |          |                  | -        |

## Relief Camps Established by DDMA/Deputy Commissioner (from 03-07-2026 to 18-08-2026)

| Sr.No | District | No of Household Affected | Displaced Persons (DPs) |        |          |       | Relief Camps Established | Persons in Relief Camps |        |          |       |
|-------|----------|--------------------------|-------------------------|--------|----------|-------|--------------------------|-------------------------|--------|----------|-------|
|       |          |                          | Male                    | Female | Children | Total |                          | Male                    | Female | Children | Total |
| 01    | -        | -                        | -                       | -      | -        | -     | -                        | -                       | -      | -        | -     |
| Total |          | 0                        | 0                       | 0      | 0        | 0     | 0                        | 0                       | 0      | 0        | 0     |

Source: Concerned Deputy Commissioners:

## Cumulative State of Rescue Operations by PDMA & DDMA (03-07-2026 to 18-08-2026)

| Sr. No. | District | No. Person Transported | No. of Persons Evacuated / Rescued | No. of Animal Transported |
|---------|----------|------------------------|------------------------------------|---------------------------|
| 01      | -        | -                      | -                                  | -                         |
| Total   |          | 0                      | 0                                  | 0                         |

## State of Relief and Rescue Operations by Rescue 1122 (last 24 hours)

| Sr. No. | District | Incident Reported (last 24 hours) | No. of Persons Evacuated / Rescued | No. of Animal Transported | Remarks |
|---------|----------|-----------------------------------|------------------------------------|---------------------------|---------|
| 01      | -        | -                                 | -                                  | -                         | -       |
| Total   |          | -                                 | -                                  | -                         |         |



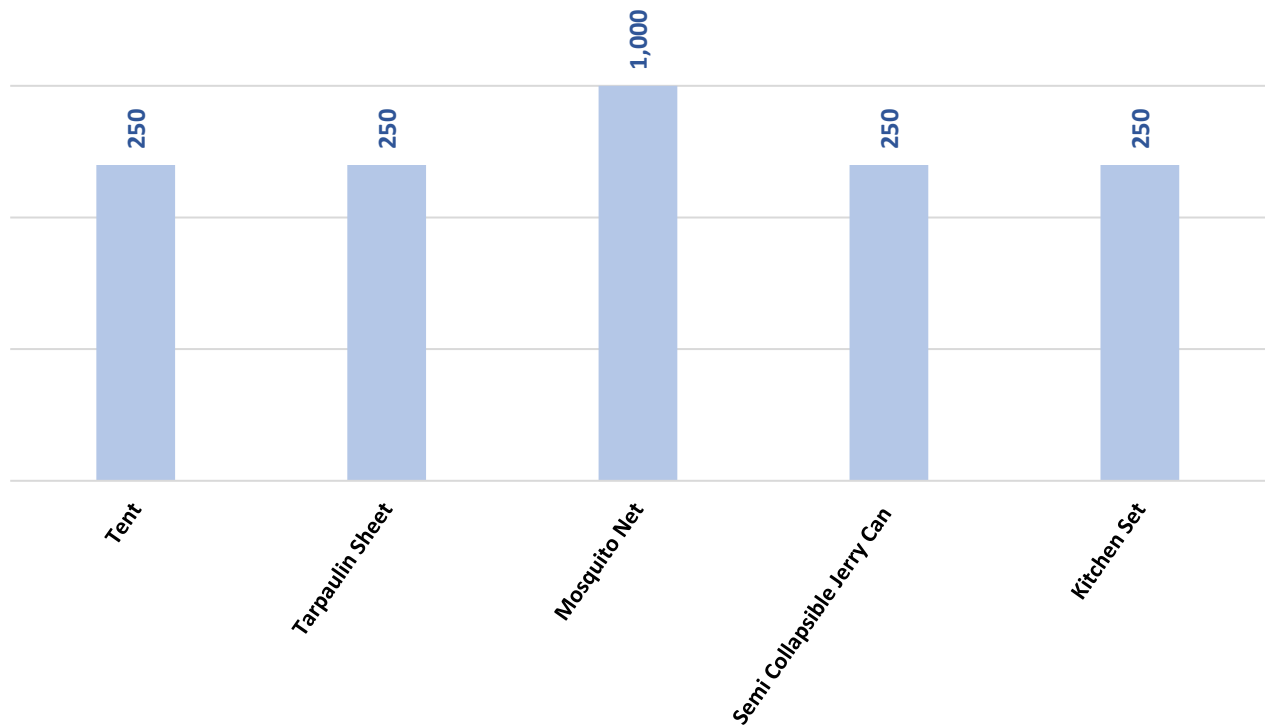


## Cumulative State of Relief and Rescue Operations by Rescue 1122 (from 03-07-2026 to 18-08-2026)

| Sr. No.      | District   | No. of Incident Reported | No. of Persons Evacuated / Rescued | No. of Animal Transported |
|--------------|------------|--------------------------|------------------------------------|---------------------------|
| 01           | Tharparkar | 1                        | 1                                  | 0                         |
| 02           | Badin      | 1                        | -                                  | -                         |
| 03           | Mirpurkhas | 1                        | -                                  | -                         |
| 04           | Sukkur     | 1                        | 12                                 | -                         |
| 05           | Sukkur     | 1                        | 12                                 | -                         |
| <b>Total</b> |            | <b>4</b>                 | <b>25</b>                          | <b>0</b>                  |

Source: Sindh Emergency Service Rescue 1122

## Cumulative Relief Provided by PDMA Sindh



Sd/-  
INCHARGE PEOC  
PDMA SINDH



| PROVINCIAL DISASTER MANAGEMENT AUTHORITY<br>REHABILITATION DEPARTMENT<br>GOVERNMENT OF SINDH |              |              |                 |               |       |         |         |           |         |          |      |       |        |         |          |             |           |         |                   |           |          |        |        |          |                     |     |          |            |            |         |             |
|----------------------------------------------------------------------------------------------|--------------|--------------|-----------------|---------------|-------|---------|---------|-----------|---------|----------|------|-------|--------|---------|----------|-------------|-----------|---------|-------------------|-----------|----------|--------|--------|----------|---------------------|-----|----------|------------|------------|---------|-------------|
| 17-Aug-2026RELIEF PROVIDED DURING MONSOON RAINS 2026                                         |              |              |                 |               |       |         |         |           |         |          |      |       |        |         |          |             |           |         |                   |           |          |        |        |          |                     |     |          |            |            |         |             |
| Division                                                                                     | Karachi      |              |                 |               |       |         |         | Hyderabad |         |          |      |       |        |         |          |             | Larkano   |         |                   |           |          | Sukkur |        |          | Shaheed Benazirabad |     |          | Mirpurkhas |            |         | Grand Total |
| Item Description                                                                             | Karachi West | Karachi East | Karachi Central | Karachi South | Malir | Korangi | Keemari | Hyderabad | Matiari | Jamshoro | Dadu | Badin | Thatta | Sujawal | T.M.Khan | T. Allahyar | Shikarpur | Larkano | Kamber Shahdadkot | Jacobabad | Kashmore | Sukkur | Ghotki | Khairpur | Sanghar             | SBA | N. Feroz | Tharparkar | Mirpurkhas | Umerkot |             |
| Relief Provided by PDMA                                                                      |              |              |                 |               |       |         |         |           |         |          |      |       |        |         |          |             |           |         |                   |           |          |        |        |          |                     |     |          |            |            |         |             |
| Tents                                                                                        | -            | -            | -               | -             | -     | -       | -       | -         | -       | -        | -    | -     | -      | -       | -        | -           | -         | -       | -                 | -         | -        | -      | -      | -        | 250                 | -   | -        | -          | -          | -       | 250         |
| Tarpaulin Sheets                                                                             | -            | -            | -               | -             | -     | -       | -       | -         | -       | -        | -    | -     | -      | -       | -        | -           | -         | -       | -                 | -         | -        | -      | -      | -        | 250                 | -   | -        | -          | -          | -       | 250         |
| Semi-Collapsible Jerry Can                                                                   | -            | -            | -               | -             | -     | -       | -       | -         | -       | -        | -    | -     | -      | -       | -        | -           | -         | -       | -                 | -         | -        | -      | -      | -        | 250                 | -   | -        | -          | -          | -       | 250         |
| Kitchen Set                                                                                  | -            | -            | -               | -             | -     | -       | -       | -         | -       | -        | -    | -     | -      | -       | -        | -           | -         | -       | -                 | -         | -        | -      | -      | -        | 250                 | -   | -        | -          | -          | -       | 250         |
| Mosquito Nets                                                                                | -            | -            | -               | -             | -     | -       | -       | -         | -       | -        | -    | -     | -      | -       | -        | -           | -         | -       | -                 | -         | -        | -      | -      | -        | 1,000               | -   | -        | -          | -          | -       | 1,000       |